



## West Bengal Board of Secondary Education

NIVEDITA BHAWAN, DJ-8, SEC.-II, Salt Lake, Kolkata-91

To  
The News Editor,

No. D.S.(C)/057/22  
Date: 28.02.2022

Sir/Madam,

As directed you are requested to kindly publish/telecast the following 'Press Note' in your esteemed Daily/News Media in the interest of the examinees of Madhyamik Pariksha (S.E.), 2022

Thanking you,

Yours faithfully,

*M. Banerjee (Bhadra)*

[MAUSUMI BANERJEE (BHADRA)]  
Deputy Secretary (Examination)

### **: PRESS NOTE :**

It is for information to all Head of X Class High Schools recognized by the Board, all examinees of Madhyamik Pariksha (SE), 2022 and their guardian, a "Control Room" to be opened for smooth conduct of the said examination from 28.02.2022 till completion of Examination.

## **Control Room**

**Email** : **madhyamik.parikshya@gmail.com**

**Control Room** : **033 23213827**  
**033 2359 2274**

**President of the Board** : **033 2321 3089 (T)**  
**033 2321 3812 (F)**

**Secretary of the Board** : **033 2321 3816 (T)**

**Deputy Secretary (Examination)** : **033 2321 3844 (T)**  
**033 2321 3216 (F)**

*M. Banerjee (Bhadra)*

Deputy Secretary (Examination)