



**WEST BENGAL BOARD OF SECONDARY EDUCATION**  
Nivedita Bhavan, Block-DJ-8, Sector-II, Karunamoyee, SaltLake, Kolkata- 700 091

Memo.No. QN/06/2026-27

Dated: 21-08-2026

**Notice inviting Quotation No. 06 of 2026-2027**

**Sub: Printing & Supply of 'C' Khata & 'F' Khata for Madhyamik Pariksha '2027**

Sealed Quotations are invited from the Government undertaking presses for printing and supply of the following items, the quantity of which is noted against each

**Model/Specification:** (Attached with this NIQ)

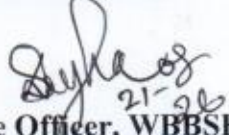
1.Price Bid (in Company's Letter head) is to be submitted in the following format:

| Sl. No. | Item    | Description                                                                                                                                                                                                                                                                                                                                                                       | Quantity Required        | Price per Unit (In Rupees)<br>Paper Quality :<br>Maplitho | Price per Unit (In Rupees)<br>Paper Quality :<br>Cream Wove |
|---------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------|-------------------------------------------------------------|
| 01      | C-Khata | Size -8'' X13'' , 4F Cap<br>Page : 16 Pages,<br>Paper : 60 GSM Water mark (WBBSE Logo)<br>Un-ruled Security paper (Cream Wove and Maplitho)<br>Printing :- On front page & inside the front page in black colour<br>Binding & Finishing : Centre stiched Binding & punch perforation (BSE) with serial numbering.<br>( 1 <sup>st</sup> Page to be printed as per approved Sample) | <b>90,87,600<br/>Pcs</b> |                                                           |                                                             |
| 02      | F-Khata | Size -8'' X13'' , 1F Cap<br>Page : 4 Pages,<br>Paper : 60 GSM Water mark (WBBSE Logo)<br>Un-ruled Security paper (Cream Wove and Maplitho)<br>Printing :- On front page & inside the front page in black colour<br>Binding & Finishing : Punch perforation (BSE)with serial numbering.<br>( 1 <sup>st</sup> Page to be printed as per approved Sample)                            | <b>97,73,700<br/>Pcs</b> |                                                           |                                                             |

Intended Bidders may be requested to submit their credentials for printing of Khata for the 10<sup>th</sup> Standard Examination and Examination related works.

The sealed quotations will be addressed to '**The Secretary, West Bengal Board of Secondary Education**' Nivedita Bhawan, Ground Floor, DJ-8, SEC-II, Saltlake, Kolkata :-700091, superscribed "**Quotation for Printing & Supply of 'C' Khata & 'F' Khata for Madhyamik Pariksha '2027'**" to be dropped in the Tender Box within 15:00 hrs on 27-08-2026. The NIQ will be opened on the same day after 15:00 hrs. Quoter may remain present at the time of opening of the quotations.

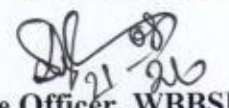
**Specification may be collected from the Caretaker unit of the office of the WBBSE.**

  
**Finance Officer, WBBSE**

Finance Officer

**Copy to:-**

1. Tender Committee Members- with request to kindly attend opening on said date & time
2. P.A to President
3. Secretary Unit
4. Confidential Unit.
5. Caretaker with request to put up on Notice Boards at Head Office Park Street, Derozio Bhavan and Nivedita Bhavan, WBBSE and All RO Offices
6. O.S., Packing
7. Files

  
**Finance Officer, WBBSE**

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